

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 11, 2003

THERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

David Bell HC 36 Box 25 Albion, ID 83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Bell;

We have received your notarized oath as treasurer of your district for 2003. Your certificate of appointment is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

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DIRK KEMPTHORNE Governor KARL J. DREHER Director

April 3, 2003

Don Gunderson PO Box 125 Albion, ID 83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Don;

We have finally received the minutes of this year's water meeting confirming that you have again been elected as watermaster of your district. Your certificate of appointment is enclosed.

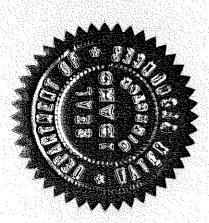
If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton Sr. Water Resource Agent

Certificate of Appointment Department of Water Resources State of Idaho

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iis is to ce			oi	10
This is to certify that I have			appointed and qualified under the provisions of Sections	Idaho Code, at such rate of compensation as established by applicable law.
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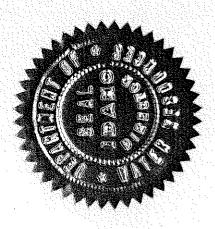


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State of Idaho Department of Water Resources

Certificate of Appointment

or until his successor is of Water District 45-F. Marsh Cr. & Tribs. Idaho Code, at such rate of compensation as established by applicable law. David Bell appointed and qualified under the provisions of Sections _ This is to certify that I have on this day appointed. Calendar Year 2003 Treasurer



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 11th

day of

Directoff.

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)) ss County of)	Official Oath
I do solemnly swear or affirm th	nat I wil support the Constitution
of the United States, the Const	itution and laws of the State of
Idaho, specifically including th	ne provisions of Section 42-605 and
42-607, Idaho Code, and that I	will faithfully discharge all the
duties of the office of Waterma	ster of District 45-F for the
irrigation season or	calendar year of <u>2003</u> according
to the best of my ability. So	help me God.
	Consell & Seen bu
	Watermaster
SUBSCRIBED AND SWORN TO before m	ne this 5 day of March,
AUBLIC CONTRACTOR OF THE SERVICE OF	Notary Public Residing At Buch II
Contraction of the Contraction o	Commission Expires 8/8/2007

RECEIVED

MAR 0 5 2003

spartment of Water Resources Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

APR 1 0 2003

OF THE STATE OF IDAHO

State of Idaho

Department of Water Resource-Cartham Darring

State of Idaho) ss	Official Oath			
County of (49519)				
I do solemnly swear or affirm that	I will support the Constitution			
of the United States, and the Con	stitution and laws of the State			
of Idaho, specifically including t	the provisions of Sec. 42-619,			
Idaho Code, and that I will faithfully discharge all the duties of				
the office of treasurer of Water District $45-5$ for the				
calendar year of $\frac{2003}{}$ according to the best of my ability. So				
help me God.				
	Transpor			
	Treasurer			
SUBSCRIBED AND SWORN TO before me this 9 day of April,				
<u>200</u>				
	Amber Whitaker			
SEAL	Residing At Malta			
AMBER D. WHITAKER NOTARY PUBLIC STATE OF IDAHO	Commission Expires 10.108			
On the standing of the standin				